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## **BIB DATA SHEET**

## **CONFIRMATION NO. 7539**

| SERIAL NUM   | MBER FILING O   |  | 371(c)              |  | CLASS    | GROUP ART UI |                                       |               | NIT ATTORNEY DOCKET NO. |             |  |
|--|---|--|---------------------|--|----------|--------------|---------------------------------------|---------------|-------------------------|-------------|--|
| 10/593,32  |   |  |                     |  | 370      | 2617         |                                       | 00862.109566. |                         |             |  |
| RUL  |   |  | E                   |  |          |              |                                       |               |                         |             |  |
| APPLICANTS   |   |  |                     |  |          |              |                                       |               |                         |             |  |
| Jun Yoshida, Yokohama-shi, JAPAN;  |   |  |                     |  |          |              |                                       |               |                         |             |  |
| ** <b>CONTINUING DATA</b> ***********************************  |   |  |                     |  |          |              |                                       |               |                         |             |  |
| ** <b>FOREIGN APPLICATIONS</b> ************************************  |   |  |                     |  |          |              |                                       |               |                         |             |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 07/14/2008   |   |  |                     |  |          |              |                                       |               |                         |             |  |
| Foreign Priority claime  | , ,   |  |                     |  | STATE OR | SHEETS       |                                       | TOTAL         |                         | INDEPENDENT |  |
| 35 USC 119(a-d) conditions met Yes No Verified and /MELESS NMN   |   |  | Met after Allowance |  | COUNTRY  | DRAWINGS     |                                       | CLAIMS        |                         | CLAIMS      |  |
| ZEWDU/ Acknowledged Examiner's Signature   |   |  | <u>Initials</u>     |  | JAPAN    | 8            |                                       | 9             |                         | 3           |  |
| ADDRESS  |   |  |                     |  |          |              |                                       |               |                         |             |  |
| FITZPATRICK CELLA HARPER & SCINTO<br>1290 Avenue of the Americas<br>NEW YORK, NY 10104-3800<br>UNITED STATES |   |  |                     |  |          |              |                                       |               |                         |             |  |
| TITLE  |   |  |                     |  |          |              |                                       |               |                         |             |  |
| Communication Control Method and Wireless Communication Apparatus  |   |  |                     |  |          |              |                                       |               |                         |             |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |  |                     |  |          |              | ☐ All Fees                            |               |                         |             |  |
|  |   |  |                     |  |          |              | ☐ 1.16 Fees (Filing)                  |               |                         |             |  |
| LILING FEE I   |   |  |                     |  |          |              | ☐ 1.17 Fees (Processing Ext. of time) |               |                         |             |  |
|  |   |  |                     |  |          |              | ☐ 1.18 Fees (Issue)                   |               |                         |             |  |
|  |   |  |                     |  |          |              | Other                                 |               |                         |             |  |
|  |   |  |                     |  |          |              | ☐ Credit                              |               |                         |             |  |
|  |   |  |                     |  |          |              |                                       |               |                         |             |  |